[Mr. K. P. Kochukora Tharakan.]

(*a*) whether applicants for recruitment to Public Service have sent applications giving the name of less represented communities instead of that of the community to which they really belong; and

(*b*) whether any one now in service has entered the service falsely representing himself as belonging to a community to which he does not really belong?

**DR. G. D. NOKES:** (*a*) and (*b*) No such case has been established.

**MR. K. NARAYANAPERUMAL NADAR** (*Tovala* cum *Agastiswaram*): May I know whether it is a fact that it has been brought to the notice of Government by Nadars on 25th Kanni 1113 that Rule 47 which deals with proof of the community has been infringed by Christian Nadars to get appointments in the name of Hindus?

**DR. G. D. NOKES:** A complaint of that character was brought to my notice about the time mentioned.

**MR. M. SIVATHANU PILLAI:** May I know what action has been taken on that point?

**DR. G. D. NOKES:** An investigation was made and the complaint was found to be un-substantiated.

*Jacobite Community and Public Service.*

20. ***MR. K. P. KOCHUKORA THARAKAN:** Will the Government be pleased to state whether it was because members of Christian communities other than Jacobite Syrians had in their applications for appointments falsely stated that they belonged to the Jacobite Syrian community that Government had on one or two occasions named the Jacobite Syrian Community as one of the 'monopoly communities' in the Public Service?

**DR. G. D. NOKES:** No information is available of non-Jacobite Christians falsely stating they belong to the Jacobite community. So far as they are aware, Government have not on any occasion named the Jacobite Syrian Community as "one of the monopoly communities in the Public Service". The Jacobite community is included in Schedule IV of the Public Service Recruitment Rules, for the reason stated in paragraph 13 of the General order on Public Service Recruitment (Travancore Service Recruitment Manual, page 8) namely, that it already has its due share or more of appointments in the superior service.

*Representation in Public Service.*

21 ***MR. K. P. KOCHUKORA THARAKAN:** Will the Government be pleased to state whether it has been brought to their notice that just as certain communities have to suffer inequalities consequent on their not getting adequate representation in Public Service in Travancore, several places too have come under that category because of not being well represented in Public Service?

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